ANNEX E – SUPPORTING INFORMATION



<u>8c Main Road, Cardiff Heights & 58c Marshall Street, New Lambton Heights</u>

PLAN Form 1 D.P. 507342 PART OF LOTS 4 & 5, D.P. 19283 NUBERRATION 19 Kast : The 06 22PA1A C P. 556474
Registrand St. 2:8:472 Ref. Map: CA. Nº 219/45-94 OF 22-11-1971 Talla Synta D. P. 19283 TORRENS PROPOSED BOND LANE MACQUARIESH. 113 ST. (66 Ft. Wide) NOO 3 BI A COMES VE CELY. FEET INCHES 3/4

LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 41/556474

EDITION NO DATE SEARCH DATE TIME 2/4/2011 2:40 PM

CERTIFICATE OF TITLE HAS NOT ISSUED

LAND

LOT 41 IN DEPOSITED PLAN 556474 AT CARDIFF HEIGHTS LOCAL GOVERNMENT AREA LAKE MACQUARIE PARISH OF KAHIBAH COUNTY OF NORTHUMBERLAND TITLE DIAGRAM DP556474

FIRST SCHEDULE

THE COUNCIL OF THE SHIRE OF LAKE MACQUARIE

SECOND SCHEDULE (1 NOTIFICATION) ------

LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)

NOTATIONS

UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***

LMCC-lakemac-lmcc

PRINTED ON 2/4/2011

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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH ______

FOLIO: 42/556474

SEARCH DATE TIME

EDITION NO DATE

2/4/2011 2:42 PM

CERTIFICATE OF TITLE HAS NOT ISSUED

LAND

LOT 42 IN DEPOSITED PLAN 556474 AT NEW LAMBTON HEIGHTS LOCAL GOVERNMENT AREA LAKE MACQUARIE PARISH OF KAHIBAH COUNTY OF NORTHUMBERLAND TITLE DIAGRAM DP556474

FIRST SCHEDULE ------

THE COUNCIL OF THE SHIRE OF LAKE MACQUARIE

SECOND SCHEDULE (1 NOTIFICATION)

LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)

NOTATIONS -----

UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***

LMCC-lakemac-lmcc

PRINTED ON 2/4/2011

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17 Walker Street, Warners Bay

LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 31/718196

Searches

 SEARCH DATE
 TIME
 EDITION NO
 DATE

 24/9/2013
 10:47 AM
 1
 17/12/1985

LAND

LOT 31 IN DEPOSITED PLAN 718196
AT WARNERS BAY
LOCAL GOVERNMENT AREA LAKE MACQUARIE
PARISH OF KAHIBAH COUNTY OF NORTHUMBERLAND
TITLE DIAGRAM DP718196

FIRST SCHEDULE

THE COUNCIL OF THE CITY OF LAKE MACQUARIE

(CA8490)

SECOND SCHEDULE (3 NOTIFICATIONS)

- 1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
- 2 QUALIFIED TITLE. CAUTION PURSUANT TO SECTION 28J OF THE REAL PROPERTY ACT, 1900. ENTERED 17.12.1985
- 3 K200000P CAVEAT BY THE REGISTRAR GENERAL FORBIDDING UNAUTHORISED DEALINGS WITH PUBLIC RESERVES

NOTATIONS

NOTE: THE CERTIFICATE OF TITLE FOR THIS FOLIO OF THE REGISTER DOES

NOT INCLUDE SECURITY FEATURES INCLUDED ON COMPUTERISED

CERTIFICATES OF TITLE ISSUED FROM 4TH JANUARY, 2004. IT IS

RECOMMENDED THAT STRINGENT PROCESSES ARE ADOPTED IN VERIFYING THE

IDENTITY OF THE PERSON(S) CLAIMING A RIGHT TO DEAL WITH THE LAND

COMPRISED IN THIS FOLIO.

UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***

LMCC-LAKEMAC-F2011/05061

PRINTED ON 24/9/2013

Any entries preceded by an asterix do not appear on the current edition of the certificate of title.

Warning: the information appearing under notations has not been formally recorded on the Register.

Hazlett Information Services hereby certifies that the information contained in this document has been provided electronically by the RegistrarGeneral in accordance with Section 96B(2) of the Real Property Act 1900.

THIS DEED made the day of July 1985

BETWEEN VERLIE MAVIS GRAY of 6 Margaret Street, Warners Bay

(hereinafter called the Owner) of the one part

AND THE COUNCIL OF THE CITY OF LAKE MACQUARIE of Council

Chambers, Speers Point (hereinafter called the Council) of the other part

WHEREAS

- A. The Owner is registered as proprietor of the land described in the Schedule hereto (hereinafter called the land).
- B. The Council requires part of the land for open space purposes which part is shown in the plan that is the Annexure "A" hereto, having an area of $635.5m^2$.
- C. The Owner has agreed to dedicate that part required for open space purposes to the Council in consideration of the Council's performing obligations imposed by the conditions hereinafter appearing which the Council has agreed to do.

 NOW THIS DEED WITNESSETH
- 1. The owner agrees to dedicate in favour of the council as public reserve in pursuance of the provisions of the Local Government Act, 1919 that part of the land shown in green colouring on the plan annexed hereto having an area of 635.5m₂ (hereinafter called the land). In order to effect such a dedication the Owner agrees with the Council to properly execute a plan of subdivision (with appropriate copies) a true copy of which is the Annexure "A" hereto, on its being tendered to her by the Council and to procure the execution of that plan by every person having a sufficient estate or interest in that part of the

land to which the dedication relates and thereafter she shall return the plan to the Council which Council shall lodge same immediately for registration as a Deposited Plan at the Registrar General's Department, Sydney and the Owner also agrees to lodge the appropriate title documents at the Registrar General's Department, Sydney and cause same to remain there until registration of the plastic foil plan as a Deposited Plan has taken place.

- 2. Within 14 days of Council's being advised of the registration of the plan and the concomitant vesting in the Council of the land coloured green in the plan "A" hereto in pursuance of the provision of the Local Government Act, 1919 as public reserve freed and discharged from all trusts obligations mortgages encumbrances estates interests contracts and charges and in consideration of the Owner vesting in the Council the said green coloured land, the Council agrees to pay the Owner the sum of six thousand dollars (\$6,000.00) which monies the Owner agrees to accept as full and complete compensation for the land acquired by the Council hereunder.
- 3. Notwithstanding any other provisions of this Deed the Owners shall pay prior to registration of the plan any land tax owing on the land and if necessary obtain an assessment from the Commissioner for Land Tax for that purpose and shall not seek reimbursement from the Council of any amount of monies expended or to be expended at any time whatsoever by the Owners or any other person or body for land tax.

- 4. The Owner shall be entitled to the rents and profits and shall pay or bear all rates taxes and outgoings up to an including the date of registration of the plan as a deposited plan from which date the Council shall be entitled to and will pay or bear the same respectively. Any necessary apportionment shall be made as soon as possible after registration of the plan between the parties.
- 5. As from the registration of the plan the Council shall be entitled to benefit of possession of that part of the land dedicated as aforesaid as public reserve.
- 6. As and from such registration of the plan the Owner covenants with the Council that the Council shall have an estate in fee simple freed and discharged from all trusts obligations estates interests contracts charges and rights in relation to that part of the land being acquired by and under these presents.
- 7. The Owner acknowledges that she is not aware of any claim to that part of the land being acquired by the Council hereunder which will be adverse to the Council after the execution of this agreement or any latent defect in that said part of the land which might diminish or prevent the reasonable use thereof for open space purposes by the Council likewise.
- 8. The Owner covenants with the Council that she will not take or suffer any steps to be taken
 - (a) to remove a Caveat which the Council is hereby authorised to lodge against the title in pursuance of these presents.

- (b) to register any previous plan of subdivision of the land certified by the council's Clerk.
- 9. The Owner covenants with the Council that as and from the date of execution by them of these presents she will not deal with or in any way assign encumber or part with possession of that part of the land the subject of the acquisition by the Council without the Council's written consent having first been obtained.
- 10. These presents binds the Owner, her successors assigns and legal personal respresentatives.

IN WITNESS whereof the parties hereto have hereunto set their hands and seals the day and year first hereinbefore mentioned.

THE SCHEDULE HEREINBEFORE REFERRED TO

All that piece of land known as Lot 3 and 4, Section 21 Lymington Estate (Roll Plan 704 now re-catalogued as DP 111125) in the Parish of Kahibah, County of Northumberland and being part of the land in Conveyance Registered No 336 Book 2261.

THE ANNEXURE "A" HEREINBEFORE REFERRED TO

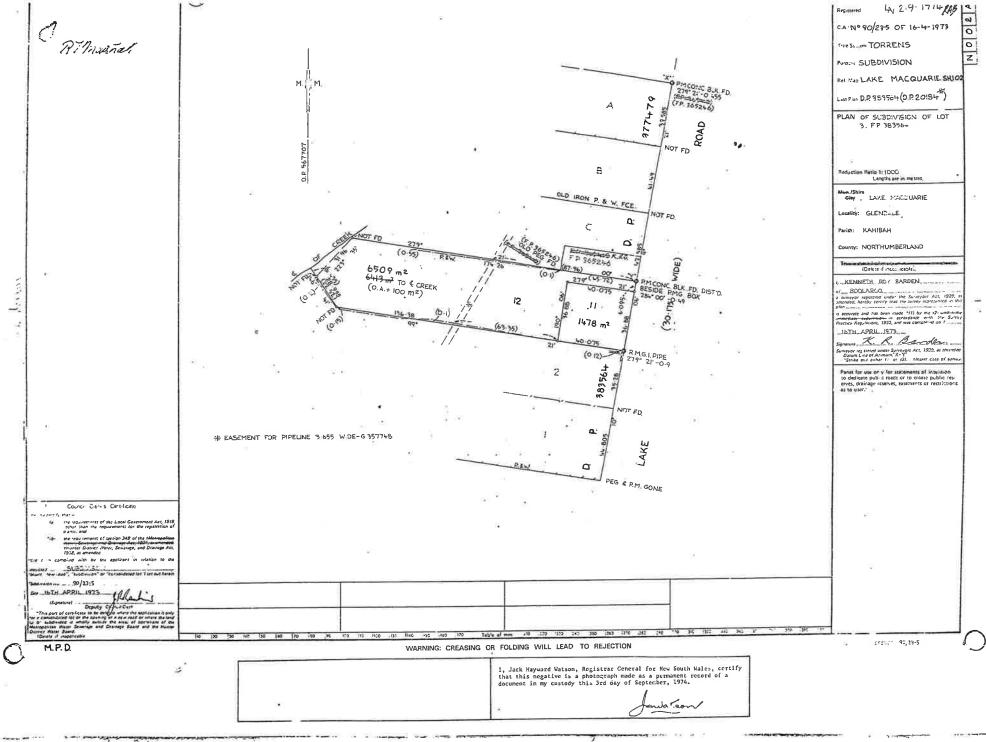
See Annexure following.

K

SIGNED SEALED AND DELIVERED)
by the said)
in the presence of:)
	(20
9	
THE COMMON SEAL OF THE COUNCIL)
OF THE CITY OF LAKE MACQUARIE)
was hereunto affixed in)
pursuance of a Council)
resolution passed on the 10th)
day of December 1985.4)

J. R. Pasterfield.

256 Lake Road, Glendale



- 1

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in a second

the second second second (iii)

CERTIFICATE OF TITLE

TORRENS TITLE Register

REAL PROPERTY ACT, 1900

Appln.No. 15248

NEW SOUTH WALES

Prior Title Vol. 7676 Fol. 210



vol. 12547 Fol. 210

Edition issued 16-9-1974

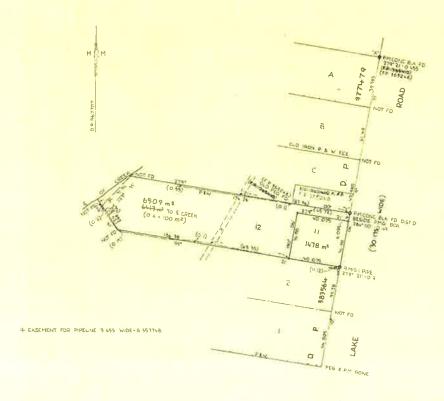
I certify that the person described in the First Schedule is the registered proprietor of the undermentioned estate in the land within described subject nevertheless to such exceptions encumbrances and interests as are shown in the Second Schedule.





PLAN SHOWING LOCATION OF LAND

LENGTHS ARE IN METRES



ESTATE AND LAND REFERRED TO

Estate in Fee Simple in Lot 12 in Deposited Plan 567707 at Glendale in the Shire of Lake Macquarie Parish of Kahibah and County of Northumberland, being part of Portion 9 granted to Joseph Weller on 29-5-1838. EXCEPTING THEREOUT all coal and other minerals excepted by Transfer No. D485594.

FIRST SCHEDULE

ROBERT THOMAS MARSHALL of Wallsend, Poultry Farmer.

SECOND SCHEDULE

- 1. Reservations and conditions, if any, contained in the Crown Grant above referred to. 2. Covenant created by Transfer No.D485594.
- 3. Easement for Drainage created by Transfer No.G357748 affecting the part of the land above described shown as "Easement for Pipeline 3.655 wide" in the plan hereon.

FIRST SCHEDULE (continued) INSTRUMENT NUMBER REGISTERED PROPRIETOR ENTERED The Council of the Shire of Lake Macquarie. Transfer P89039 7-10-1974 5-12-1974 210 Fol. 12547 Vol. SECOND SCHEDULE (continued) NUMBER NUMBER ENTERED PARTICULARS NATURE CANCELLATION PO89 039 2(Page 2 of 2 pages)

NOTE: ENTRIES RULED THROUGH AND AUTHENTICATED BY THE SEAL OF THE REGISTRAR GENERAL ARE CANCELLED

LOCATION:

Glendale.

LAND

7 (7 123 Part Lot 3, resub. Lot 19, D.P. 20184, Lake Road.

ZONING

Northumberland County District Planning Scheme: Non Urban Draft Varying

Scheme: Residential.

OWNER:

Mr. R. Marshall, Lake Road, Glendale, 2285.

APPLICATION. Gift of about 1 acre of land for units for the aged.

SHIRE PLANNER'S REPORT:

Mr. Marshall has offered to donate about one acre of his land to Council for units for the aged.

The gift is subject to Council defraying the legal and survey costs associated with the land transfer.

The land is well elevated with an excellent outlook. A Hunter District Water Board pipe cuts across the land. Sewerage is not connected but could be extended in time to the land.

I consider that Council should accept this most generous gift. The value of the land could affect part of Council's contribution towards the 2:1 subsidy with the Commonwealth Government. In accepting the gift Council would at the same time be committing itself to the development of homes for the ageing on the land and this should be realised.

SHIRE PLANNER'S RECOMMENDATION that

L. Council accepts Mr. Marshall's generous offer with thanks and the Shire Clerk and Shire Engineer be authorised to proceed with the transfer on the basis of Council being responsible for any survey and legal costs.

COMMITTEE'S RECOMMENDATION:

23. That Council accept Mr. Marshall's generous offer with thanks and on the understanding that the construction of aged units would be unlikely to commence in the immediate future: that the Shire Clerk be authorised to proceed with the transfer on the basis of Council meeting all survey and legal costs.

90/23.5. TSS/JMR.

27th June, 1973.

Mesers. Braye Cragg Cohen & Co. Box 493. P.B., NEWCASTLE...2300.

Dear Sirs,

Acquisition Lot 12, resub Lot 3, Lake Road, Glendale from Robert Thomas Marshall.

Council, at its meeting held on 27th November 1972, resolved to accept an offer made by the abovenamed to give the land referred to, to the Council. The gift was to be subject to Council bearing all legal and survey costs associated with the transfer.

In accepting the gift, the Council is aware that it is committing itself to the development of homes for the aged on the land, although construction is unlikely to commence in the immediate future.

I understand that you are also acting for Mr. Marshall in this matter (Ref. SJB.KN.B.19802), and I should be pleased if you would act for the Council in the transfer of the subject land.

Linen plan of subdivision is being forwarded under separate cover.

Yours faithfully,

SHIRE CLERK.

Plan rec. 26th June 1973...JMR.

Notice of Sale or Transfer of Land

Local Government Act, 1919 (Section 163) Form 6, Ordinance 5

FILEN	o. lane while we gote?	5
	Office Use Only T'fer No	
	Asst. No	
- 1	0.110.11	

To LAKE MACQUARIE	SHIRE.	COUNCIL.
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	To LAKE MACQUARIE SHIRE COU (see footnote) In accordance with the abovementioned Act, notice is of the sale or transfer of the land, undermentioned. Municipality of — Shire of Lake Macquarie		Ward		/ALUER	OARD'S RATE No.	
	TRANSFEROR			, ,	COUNCIL	'S ASSESSMENT No.	
	Surname		Christian Name	s			
	MARSHALL		ROBERT T			171 - 171 - 187	
	New Address (if known)				- Cattoria Com	in Land Transferred	
	250Lake Road, Glendal			Fee simple	2		
	TRANSFEREE (Please show in BLOCK LETTERS and	l indicate whet	ther Mr, Mrs, or M:	ss)			
	Surname THE COUNCIL OF THE SHIRE	OF LAK	E MACQUAR	RIE			
	Christian Names						
y ept it.	Address for Service of Notices Box 21 P.O., Boolaroo 2284				-		
and if an 1e to acc	Nationality (Place cross in appropriate box) British Subject Alien	ation		Date of Birth	(if under	21 years old)	
otice a	DETAILS OF SALE OR TRANSFER						
n this ne ed may	Purchase Price (Show amount of consideration for the	sale or transfe	r) Terms of Paym	ent (II not cash give	full partie	Culars)	
ements i	Date of Contract of Sale or Agreement No Contract		Date of Transfe 7th Oc	tober 1974	4		
There is a penalty for wilfully incorrect statements in this notice and if any essential statement is omitted the authority concerned may decline to accept it.	Indicate whether land was sold Place cross with vacant possession in to the tenant subject to an existing to	L	and trans		cons	rowing crops, stock, etc ortioned to such items or ntract of sale. ideration of	
/ for wilf nt is omi	Street Lak e Road		Side of Street	House No., Uni	1 10 of 1	Vame	
a penalty stateme	Lot or Portion No. Section	Deposited Pla 567707	in, Strata Plan, or 1	Estate Leas (if C	se No. and Frown Lan	Type of Holding d)	
re is intial	Frontage 1	Depth		Area	:00-2		
The	Volume as Rossia Folio and Society	199.73π District. 1	Town or Village	6509m ²		arish	
ŭ	12547 210	Glenda		Northumber	A55 (20)		
NOTE	Nearest Cross Streets	E.	Nature of Property (Whether Vacant Land, House, Temporary Residence, etc.) Vacant land				
	*NEW SUBDIVISIONS - Where the lot is part of a ne	w subdivision,					
	Subdivider's Name Lake Macquarie Shire Coun	cil	Street Lake Road		Council's Subdivision No. or Assessment No. or Valuer General's No.		
÷	Lot or Portion No. Section D.I		Area or Dimensio		90/	23-5	
. L	3 in plan with Transfer F9	06931	la.3r. 32p.		Approved 16.4.73		
M Supply Co. Pty. Ltd	*If this information cannot be supplied please furnish nearest cross streets.	ı a sketch plan	on the back of h	ratice showing the	e lots con	cerned, adjoining lots, and	
& M Sup	Signature and Address of Transferor of Agent BRAYE CRAGE COHEN & CO.		Signature and A. L.	s of Transferee o	f Agent	Date 11.10,1974	
S	Solicitors for Transferor	& Trans	sferee.			Solicitor's Reference	
(a) The Muni (b) The Valu- (c) The Metro The Hunt The Brok within the	this Notice, duly signed and completed, must be served cipal or Shire Council in which the land is situated. ar-General (if the land is valued by the Valuer-General's opolitan Water, Sewerage and Drainage Board, or er District Water, Sewerage and Drainage Board, or en Hill Water and Sewerage Board, if the land is situated a area of any of these authorities. ledgement of the receipt of this Notice of Sale is	Department)			3442.4	ANP/EW/B21799	

BRAYE, CRAGG, COHEN & CO.

SOLICITORS

TELEPHONE: 2 1251

TELEGRAPHIC: "BRAYECOHEN" NEWCASTLE PLEASE ADDRESS LETTERS TO BOX 493 G, P.O., NEWCASTLE 2300 N.D.E. 18

C.D.E. 432

... IONOIL 1E011 (D.....

½ 7 JAN 1975

ANS'D....

REF. NO.

NORMAN I. BRAYE DAVID J. LGCKHART PHILIP J. SNE. SON ASHLEIGH N. POWTER PETER ALLYN L'L'S

CONSULTANT: COLYN A. KEITH COHEN

ELDON CHAMBERS 18 BOLTON STREET NEWCASTLE, N.S.W. 2300

ALSO AT 450-454 HUNTER STREET, NEWCASTLE 2300

PLEASE QUOTE REF. ANP/EW/B21799

3rd January, 1975.

REGISTERED.

The Shire Clerk, Shire of Lake Macquarie, Box 21 P.O., BOOLAROO 2284.

Dear Sir,

TSS/JMR.90/23.5 - ACQUISITION LOT 12 RESUB. LOT 3 LAKE ROAD GLENDALE FROM R.T. MARSHALL.

We are pleased to advise that Transfer herein has now been registered and we are enclosing herewith Certificate of Title Volume 12547 Folio 210 to Lot 12 D.P. 567707, in the name of the Council.

Would you kindly acknowledge receipt on the attached form in due course?

> Yours faithfully, BRAYE, CRAGG COHEN & CO.

Jun Elli

Encl.

Item No.: 450 File No.: 90/23-5

Subject: Glendale : Council Property - Site for Proposed Aged Units

Council, at its meeting held on 23rd June, 1975, resolved that I should submit a report to the next meeting of the Finance Committee on the land owned by Council for proposed development as units for the aged.

The subject land is described as Lot 12, D.P. 567707 and is owned by Council in fee simple. The land was transferred to Council by Mr. R. T. Marshall on 7th October, 1974, in consideration of survey and legal costs only, on the condition that Council ultimately developed units for the aged on the land.

The land is well elevated with an excellent outlook. A Hunter District Water Board Pipe cuts across the land. Sewerage is not connected but could in time be extended to service the land.

Access to the land is available by way of a strip of land 6.095 m wide from Lake Road. The land then widens to 42.975 m and has a depth of about 175 m to a creek at the rear. The total area is 6 509 m $^{\prime}$ or about 1A 3R 32P.

No funds have been provided by Council for the development of aged units on the subject land, and it was anticipated that such a project would be completed on a long term basis. In fact, for the reasons outlined hereunder, it would seem to be preferable to delay Council's entry into this field until a project of this nature can be properly managed.

From enquiries made to an adjoining Council it appears that the management of such a facility would involve the following departments:-

Shire Clerk's - Property management - occupations;

- Accounting - rent collection.

Shire Engineer's - Maintenance, repairs, etc.

Shire Health Surveyor's - Health inspection - selection procedure.

If personnel from these Departments were involved in the management of aged units, it would mean that some other aspect of their work would suffer, or claims made for additional staff.

It is considered that many of the problems of managing such a centre could be overcome by the eventual appointment of a social worker. However, no funds for such an appointment are available nor is there sufficient accommodation. Council has, in fact, agreed to defer such an appointment until after the construction of a new administration building.

The maximum subsidy available for construction of aged units is \$ 6 000.00 per unit for construction and \$ 1 600.00 per unit for land value. The cost of such a facility is limited to \$ 110 000.00.

I do not believe that Council should become involved in the provision of facilities of this nature unless it has:-

- (a) The funds,
- (b) The personnel,

to ensure that such a facility is properly and efficiently managed.

Submission: That:-

- (a) The report be received and noted.
- (b) A further report be submitted to Council following construction of a new administrative building and the appointment of a social worker.

COMMITTEE'S RECOMMENDATION:

- 8. That:-
 - (a) The report be received and noted.
 - (b) Consideration of this matter be deferred pending a conference between the 'A' Riding Councillors and representatives of Cardiff Lions Club.

From: Jill Bogaerts

Sent: Thursday, 8 March 2012 12:34 PM

To: Natasha Hinds

Cc: Narelle Reichert; Stephen McAlister; Jennifer Webb

Subject: RE: 256 Lake Road Glendale - lot 12 DP 567707 - F2011/05194

Hi Natasha,

This site is not a suitable site for aged care development. There are a number of issues related to the site that make it unsuitable including bushfire risk, slope/gradients, and size. The site is also poorly located in relation to public transport and the path of travel to a bus stop would not comply with the SEPP Housing for Seniors and People with a Disability. Even if an application was lodged under clause 41 of the LEP we still consider the core conditions of the SEPP in relation to the proposal.

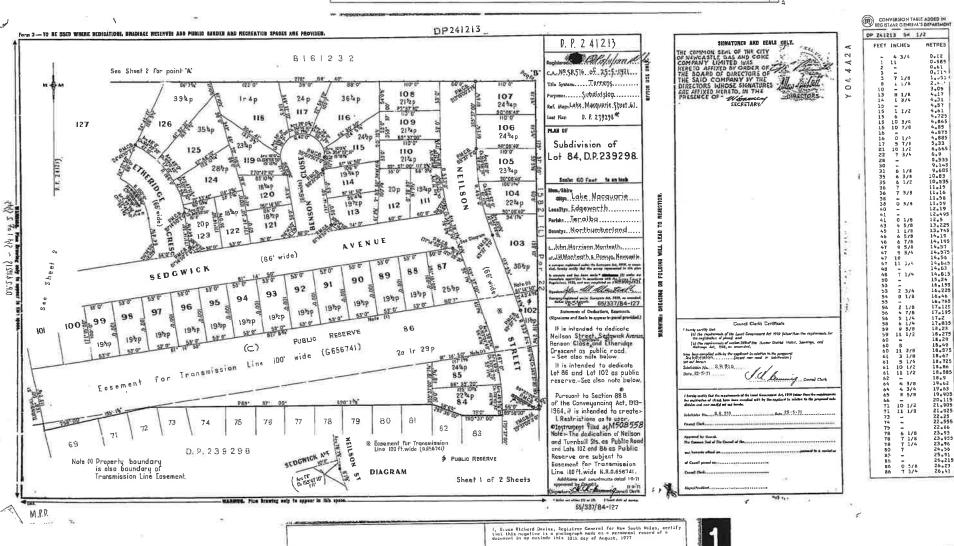
I have no objection to the site being reclassified and sold, but I would recommend that funds acquired from the sale of this site be set aside for a future Council aged care project.

Regards

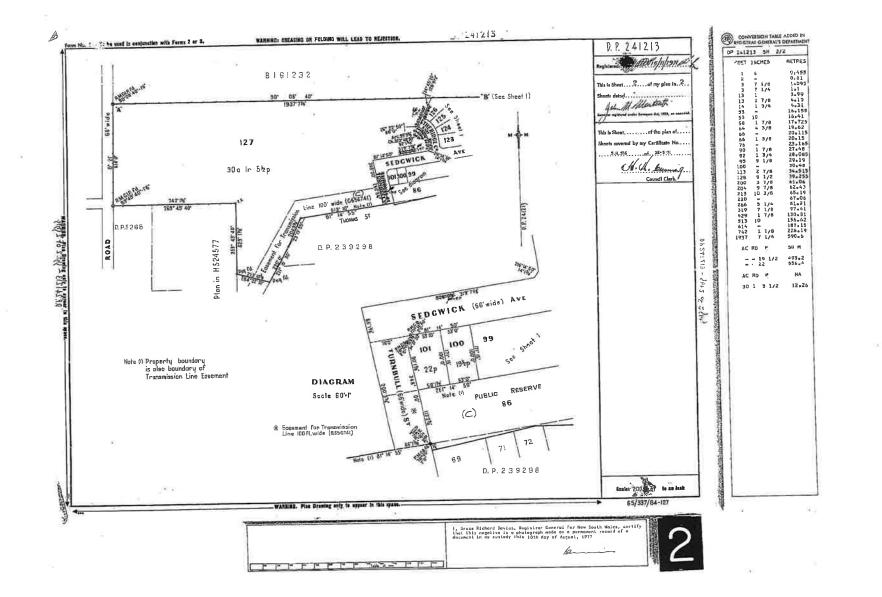
Jill Bogaerts Community Planner Ageing and Disability Lake Macquarie City Council Phone 4921 0430

	28	3. "	50 18	**	8		 1.0	100
71								

88 Neilson Street, Edgeworth



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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 102/241213

VOL 11738 FOL 23 IS THE CURRENT CERTIFICATE OF TITLE

LAND

LOT 102 IN DEPOSITED PLAN 241213
AT EDGEWORTH
LOCAL GOVERNMENT AREA LAKE MACQUARIE
PARISH OF TERALBA COUNTY OF NORTHUMBERLAND
TITLE DIAGRAM DP241213

FIRST SCHEDULE

THE COUNCIL OF THE SHIRE OF LAKE MACQUARIE

SECOND SCHEDULE (3 NOTIFICATIONS)

- 1 LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN SEE CROWN GRANT(S)
- 2 G656741 EASEMENT FOR TRANSMISSION LINE AFFECTING THE PART(S) SHOWN SO BURDENED IN THE TITLE DIAGRAM
- * 0171544 EASEMENT NOW VESTED IN SHORTLAND ELECTRICITY
- * 3 O171544 THE LAND WITHIN DESCRIBED IS PUBLIC RESERVE

NOTATIONS

UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***

LMCC-LAKEMAC-F2013/00529

PRINTED ON 24/9/2013

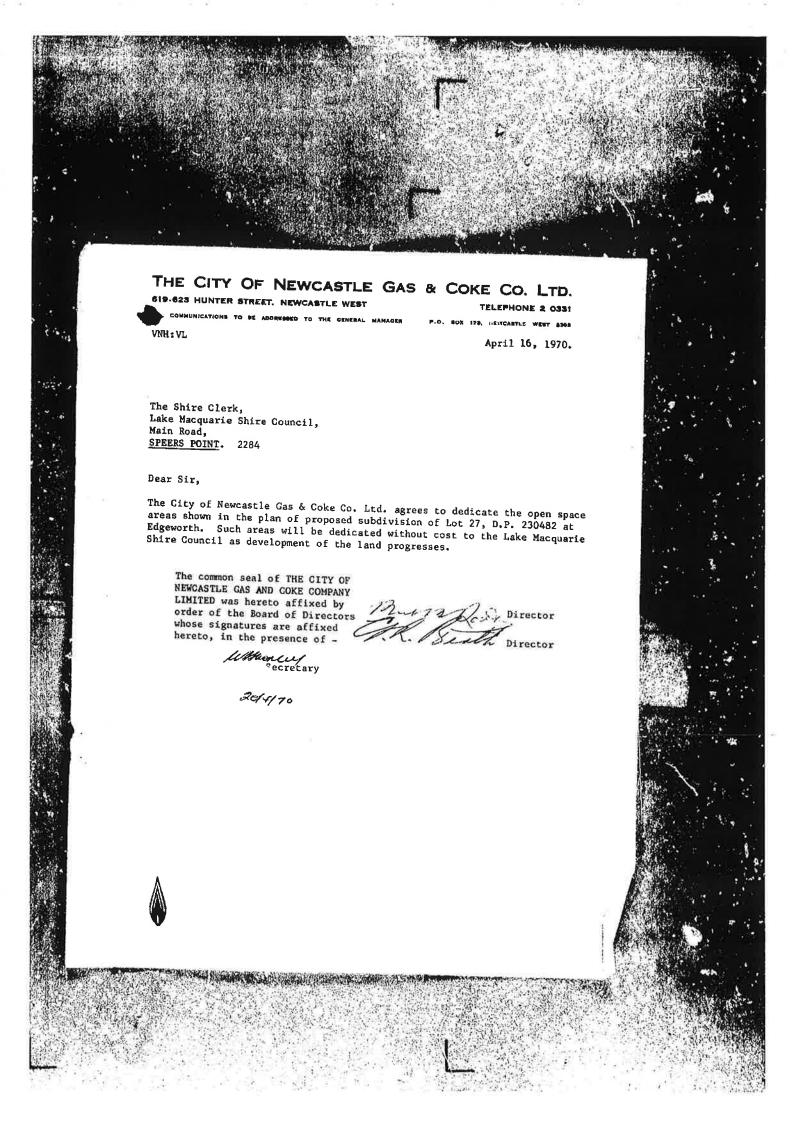
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Hazlett Information Services hereby certifies that the information contained in this document has been provided electronically by the Registrar
General in accordance with Section 96B(2) of the Real Property Act 1900.

Level 4, 122 Castlereagh Street, Sydney 2000 - DX 1078 SYDNEY PHONE: (02) 9261 5211 FAX: (02) 9264 7752 www.hazlett.com.au





7th April, 1970

METE: H.S.W. 2360

Seat Sirs.

Edgementh: Let 27, D.F. 230482: Proposed Subdivision by The City of Housestle des 6 Coke Co. Ltd.

In reply to your letter of 2nd April, 1976 concerning the dedication of Open Space areas defined in interim Bevelopment Order No. 31, you are advised that Council is likely as agreedte the proposal set out in your letter subject to The City of Newcastle Eas & Coke Co. Ltd. ledging on undertaking with the Council, signed under Seal of the Council, agreed under Seal of the Council of the Land progresses.

and the second s

Yours faithfully,

SHIRE SLERK.

2 1 JAN 1970

FILE NO: S.R. 516

ecommondations made by the lumning Committee at its mosting held on TEM 70.P3

CATION:

Edgeworth,

ND:

Lot 27, D.P. 230482, off Neilson Street,

ZONING:

Northumberland County District Planning Scheme: Non-Urban "A". 1.D.O. 31 permits development for residential and other purposes.

APPLICANT:

J.M. Monteath & Powys, Surveyors, on behalf of the City of Newcastle Gas & Coke Company.

APPLICATION:

Dated 8th January, 1970 for extension of time to complete subdivision road and

SHIRE PLANNER'S REPORT:

The applicants have advised as follows:-

"The plans of the above subdivision were approved by your Council in July, 1968 and Condition (6) was to the effect that whole of the work was to be completed by July, 1970.

As you are aware, the road works and services for the first section of the subdivision are well advanced and we are today lodging our engineering plans for the balance of the subdivision. Our clients intend to proceed with the next stage of development as soon as completed by the middle of 1970.

Accordingly, we would be pleased if your Council could grant an extension of a further 2 years, that is to the 8th July, 1973.

We confidently expect that the work will be completed before this date but you will appreciate that we do reed the extension of this approval before we can proceed with the

i consider that the extension of time should be granted, subject to the same conditions as applied previously.

SHIRE PLANNER'S RECOMMENDATION:

That the applicants be advised that Council consents to the extension of time for completion of road and drainage works until 8th July, 1972, subject to:-

- The development being carried out in accordance with interim Development
- Satisfactory arrangements being made by the applicants with the Hunter District Water Board for the provision of water and sewerage services to
- Approval of the Mine Subsidence Board;
- Engineering plans and specifications of the proposed roadworks being approved
- 5. Dedication of the areas rened open space in (.D.O. 31 without cost to

COMMITTEE'S RECOMMENDATION:

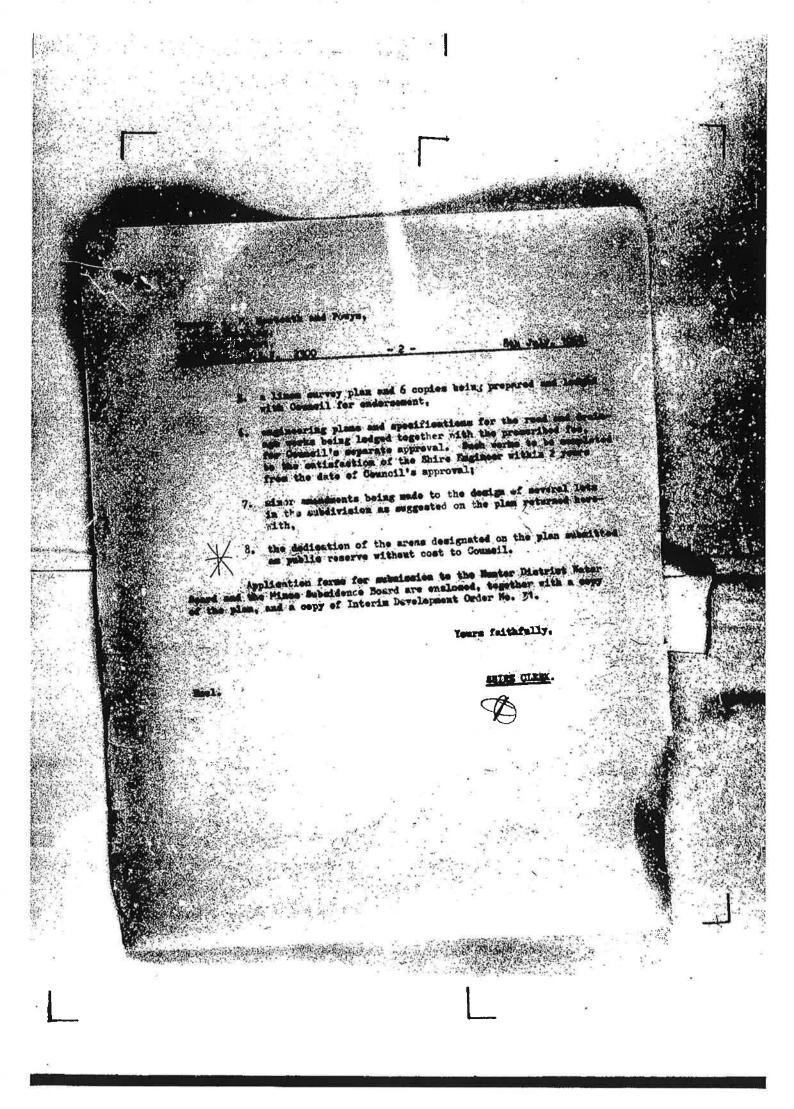
That the report be received and the recommendation made by the Shire Planter be

wth: Let 27, D.P. 230482, Hined Read: Superio

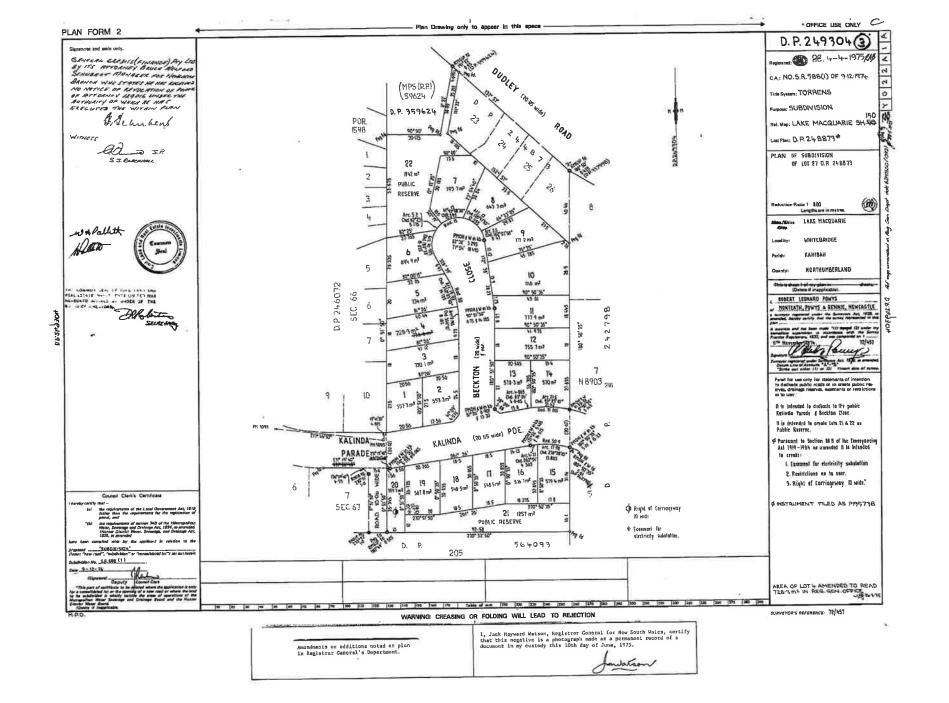
serving to your application of 11th June 1968, you are a approved of the subdivision of the abevenentioned

- The development being sarried out in accordance with the startistics of Interis Development Order No. 31, a copy of which is exclosed.
- utilefactory arrangements being made by the developer of the subject land with the Renter District Water Board for the provinces and supply to the said land of water as
- e consurrence of the Hines Subsidence Board in respe of the subdivision,
- et of 6670 being the belonce of plication enbrowing 246 lots.

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11 Luprena Close, Charlestown



LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 22/249304

TIME EDITION NO SEARCH DATE 20/10/2010 12:06 PM

VOL 12770 FOL 246 IS THE CURRENT CERTIFICATE OF TITLE

LAND

LOT 22 IN DEPOSITED PLAN 249304 AT WHITEBRIDGE LOCAL GOVERNMENT AREA LAKE MACQUARIE PARISH OF KAHIBAH COUNTY OF NORTHUMBERLAND TITLE DIAGRAM DP249304

FIRST SCHEDULE

THE COUNCIL OF THE SHIRE OF LAKE MACQUARIE

SECOND SCHEDULE (4 NOTIFICATIONS)

- LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)
- 2 DP249304 RESTRICTION(S) ON THE USE OF LAND
- 3 K200000P CAVEAT BY THE REGISTRAR GENERAL FORBIDDING REGISTRATION OF INSTRUMENTS NOT AUTHORISED BY THE PROVISIONS OF THE LOCAL GOV ACT, 1919 RELATING TO PUBLIC RESERVES
- EXCEPTING LAND BELOW A DEPTH FROM THE SURFACE OF 30.48 METRES

NOTATIONS

NOTE: DP627035 (REGISTERED) UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***

LMCC-lakemac-109701

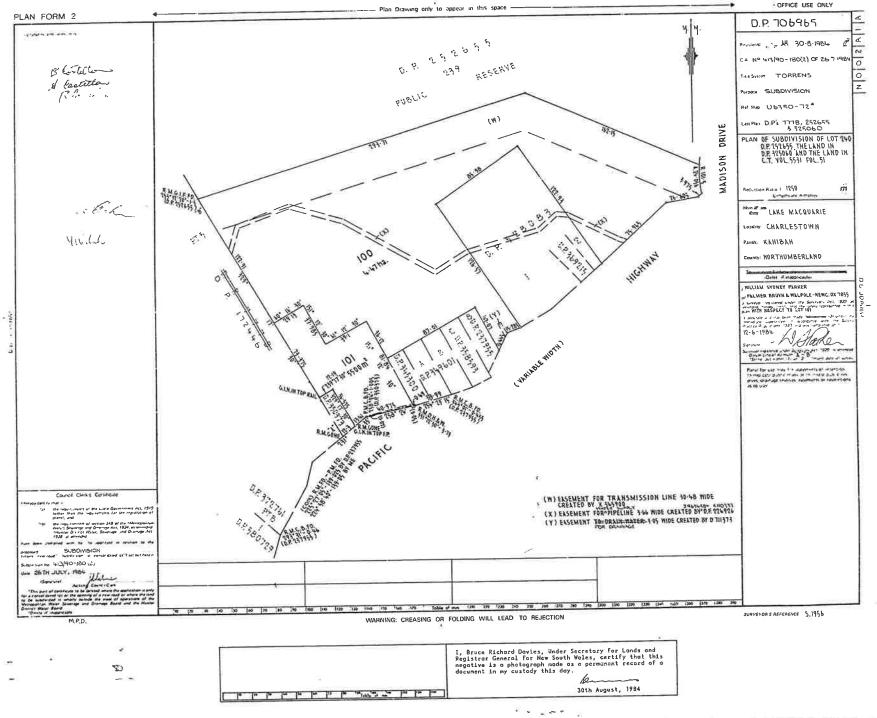
PRINTED ON 20/10/2010

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www.hazlett.com.au

S. .

320 Pacific Highway, Charlestown



CERTIFICATE OF TITLE

REAL PROPERTY ACT, 1900

TORRENS TITLE



	KKEN TITEE					
REFERENCE	TO FOLIO OF THE REGISTER					
IDENTIFIER	100/706965					
EDITION DATE OF ISSUE						
4 1. 7.1992						

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

REGISTRAR GENERAL

LAND

LOT 100 IN DEPOSITED PLAN 706965
AT CHARLESTOWN
CITY OF LAKE MACQUARIE
PARISH OF KAHIBAH COUNTY OF NORTHUMBERLAND
TITLE DIAGRAM: DP706965

FIRST SCHEDULE

THE COUNCIL OF THE CITY OF LAKE MACQUARIE

(T W450973)

SECOND SCHEDULE

1. RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)

2. D711373 EASEMENT FOR DRAINAGE AFFECTING THE PART OF THE LAND ABOVE DESCRIBED SHOWN SO BURDENED IN THE TITLE DIAGRAM

3. J963458 K110333 EASEMENT FOR WATER SUPPLY PIPELINE AFFECTING THE PART OF THE LAND ABOVE DESCRIBED SHOWN SO BURDENED IN THE TITLE DIAGRAM

4. K345900 EASEMENT FOR TRANSMISSION LINE AFFECTING THE PART OF THE LAND ABOVE DESCRIBED SHOWN SO BURDENED IN THE TITLE DIAGRAM

5. DP646301 EASEMENT TO DRAIN SEWAGE AFFECTING PART OF THE LAND ABOVE DESCRIBED SHOWN SO BURDENED IN DP646301

L1827-1

Certificate of Title

Certificate of Title

DOCUMENT
No. 3389